



# Epsom CF am

☰ Associations	Andy D
☰ Column 2	
☰ Column 3	
☰ Destination	Epsom CF Lampstands
📅 Last Contact	
☰ Note	Hi Ron. Yes it was great to see your faces too. The <b>Sunday meeting is 10:30 - 12 with the preaching slot about 45 mins.</b> It's up to you if you'd like to do 2 separate sessions. I will leave it to you and the Lord how you approach it 😊. Many blessings and love to you all, Andy
☰ Now with	
☰ Property	
☰ Status	Recorded
📅 Target Date	@Mar 14, 2021

☰ Working Title	Chesed - a hidden jewel
Σ days left	-5
☰ with Allan H	
☰ with Ron B	

## The Better Covenant - A Study Guide - 11

### Chesed - a hidden jewel

#### ▼ Exodus 20:4-6 ASV

¶ Thou shalt not make unto thee a graven image, nor any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: thou shalt not bow down thyself unto them, nor serve them; for I Jehovah thy God am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of them that hate me, and showing **lovingkindness** unto thousands of them that love me and keep my commandments. (Exodus 20:4–6 ASV)

#### ▼ most favoured translation NET

¶ “You shall not make for yourself a carved image or any likeness of anything that is in heaven above or that is on the earth beneath or that is in the water below.

You shall not bow down to them or serve them, for I, the LORD, your God, am a jealous God, responding to the transgression of fathers by dealing with children to the third and fourth generations of those who reject me, and showing **covenant faithfulness** to a thousand generations of those who love me and keep my commandments. (Exodus 20:4–6 NET)

▼ others

¶ Thou shalt not make unto thee a graven image, nor any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:

thou shalt not bow down thyself unto them, nor serve them; for I Jehovah thy God am a jealous God, visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation of them that hate me,

and showing **lovingkindness** unto thousands of them that love me and keep my commandments. (Exodus 20:4–6 ASV)

¶ “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me,

but showing **steadfast love** to thousands of those who love me and keep my commandments. (Exodus 20:4–6 ESV)

‘Thou dost not make to thyself a graven image, or any likeness which [is] in the heavens above, or which [is] in the earth beneath, or which [is] in the waters under the earth.

Thou dost not bow thyself to them, nor serve them: for I, Jehovah thy God, [am] a zealous God, charging iniquity of fathers on sons, on the third [generation], and on the fourth, of those hating Me,

and doing **kindness** to thousands, of those loving Me and keeping My commands. (Exodus 20:4–6 YNG)

¶ You shall not make for yourself a sculptured image, or any likeness of what is in the heavens above, or on the earth below, or in the waters under the earth.

You shall not bow down to them or serve them. For I the LORD your God am an impassioned God, visiting the guilt of the parents upon the children, upon the third and upon the fourth generations of those who reject Me,

but showing **kindness** to the thousandth generation of those who love Me and keep My commandments. (Exodus 20:4–6 JPS)

¶ “You shall not make for yourselves an idol, nor any image of anything that is in the heavens above, or that is in the earth beneath, or that is in the water under the earth:

you shall not bow yourself down to them, nor serve them, for I, Yahweh your God, am a jealous God, visiting the iniquity of the fathers on the children, on the third and on the fourth generation of those who hate me, and showing **loving kindness** to thousands of those who love me and keep my commandments. (Exodus 20:4–6 WEB)

Thou shalt make thee no grauen image, neither any similitude of things that are in heauen aboue, neither that are in the earth beneath, nor that are in the waters vnder the earth.

Thou shalt not bowe downe to them, neither serue them: for I am the Lord thy God, a ielous God, visiting the iniquitie of the fathers vpon the children, vpon the third generation and vpon the fourth of them that hate me: And shewing **mercie** vnto thousandes to them that loue me, and keepe my commandemets. (Exodus 20:4–6 GENEVA)

▼ Exodus 34:6–7 ASV

And Jehovah passed by before him, and proclaimed, Jehovah, Jehovah, a God merciful and gracious, slow to anger, and abundant in lovingkindness and truth; keeping **lovingkindness** for thousands, forgiving iniquity and transgression and sin; and that will by no means clear the guilty, visiting the iniquity of the fathers upon the children, and upon the children's children, upon the third and upon the fourth generation. (Exodus 34:6–7 ASV)

▼ John 17:25–26 NKJV

O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. And ***I have declared to them Your name, and will declare it***, that the love with which You loved Me may be in them, and I in them.” (John 17:25–26 NKJV)

Philip said to Him, “Lord, show us the Father, and it is sufficient for us.”

Jesus said to him, "Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, 'Show us the Father'?"

(John 14:8–9 NKJV)

▼ 1Corinthians 13:4–7 NKJV - "*agape... the love that chooses not to seek its own*" RB

¶ Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; does not behave rudely, **does not seek its own**, is not provoked, thinks no evil; does not rejoice in iniquity, but rejoices in the truth; bears all things, believes all things, hopes all things, endures all things. (1Corinthians 13:4–7 NKJV)

▼ (Exodus 33:17–23 ASV)

¶ And Jehovah said unto Moses, I will do this thing also that thou hast spoken; for thou hast found favor in my sight, and I know thee by name.

And he said, *Show me, I pray thee, thy glory.*

*And he said, I will make all my goodness pass before thee, and will proclaim the name of Jehovah before thee; and I will be gracious to whom I will be gracious, and will show **mercy** on whom I will show mercy.*

And he said, Thou canst not see my face; for man shall not see me and live.

and Jehovah said, Behold, there is a place by me, and thou shalt stand upon the rock:

and it shall come to pass, while my glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with my hand until I have passed by:

and I will take away my hand, and thou shalt see my back;  
but my face shall not be seen. (Exodus 33:17–23 ASV)

▼ Chesed - Lexicons

▼ Gesenius

חֶסֶד [“in pause חֶסֶד”], with suff. חֶסְדֵי pl. חֶסְדִים, const. חֶסְדֵי prop. *desire, ardour* (see the root), whence—

(1) in a good sense, *zeal* towards any one, *love, kindness, specially*—(a) of men amongst themselves, *benignity, benevolence*, as shown in mutual benefits; *mercy, pity*, when referring to those in misfortune, Gen. 21:23; 2 Sam. 10:2 (LXX. often ἔλεος); Job 6:14. The expression often occurs, עָשָׂה חֶסֶד עִם to act kindly towards, Gen. loc. cit.; 2 Sa. 3:8; 9:1, 7; also followed by אֵת Zec. 7:9; עַל 1 Sa. 20:8; more fully, עָשָׂה חֶסֶד וְאַמֶּת עִם Gen. 24:49; 47:29; Josh. 2:14; 2 Sa. 9:3, אֶעֱשֶׂה עִמוֹ חֶסֶד אֱלֹהִים “I will act kindly towards him like unto God.” נָטָה חֶסֶד לְ to turn, or incline, kindness upon any one, Gen. 39:21; more fully, Ezr. 7:28, עָלִי הִטָּה חֶסֶד לְפָנַי הַמֶּלֶךְ “(God) turned kindness upon me before the king,” and Dan. 1:9, וַיִּהְיֶה הָאֱלֹהִים אֶת־דָּנִיֵּאל לְחֶסֶד, “and God caused that Daniel should obtain favour.”—(b) *piety* of men towards God. חֶסְדֵי אֱנָשִׁים = חֶסְדֵי אֱנָשִׁים the pious saints, Isa. 57:1.—(c) *the grace, favour, mercy* of God towards men. Psalm 5:8; 36:6; 48:10, etc. It is often joined with אֶמֶת (see אֶמֶת No. 2) constant or abiding favour. The same expressions likewise occur as under letter a, as עָשָׂה חֶסֶד עִם Gen. 24:12, 14; followed by לְ Ex. 20:6; Deut. 5:10; עָשָׂה חֶסֶד וְאַמֶּת עִם 2 Sa. 2:6; 15:20. Pl. חֶסְדִים mercies or benefits (of God), Ps. 89:2, 50; 107:43; Isa. 55:3, חֶסְדֵי דָוִד הַנֶּאֱמָנִים “the sure mercies of David,” abiding mercies such as were bestowed on David [or rather, which were securely promised to David]. Figuratively, God himself is called חֶסֶד q. d. die Güte, Liebe. Ps. 144:2; Jon. 2:9.—Once, like its synonym חַן, it seems to signify *grace* in the sense of beauty, Isaiah 40:6. LXX. δόξα, and so 1 Pet. 1:24.

(2) in a bad sense, *zeal, ardour against* any one, *envy*, hence *reproach* (see root No. 2). Prov. 14:34; Lev. 20:17. Some would also place here Job 6:14.

(3) [*Hesed*], pr. n. m. 1 Ki. 4:10.

▼ Kohlinburger/Mounce

GK H2876 | S H2617 חֶסֶד ḥesed 249x

n.m. [root of: 1213, 2877, 2878?, 2883; cf. 2874]. unfailing love, loyal love, devotion, kindness, often based on a prior relationship, especially a covenant relationship. → kindness; love; loyalty; mercy.

▼ This Text

KOHLBERGER/MOUNCE HEBREW

Kohlenberger/Mounce Concise Hebrew-Aramaic Dictionary of the Old Testament (KM Hebrew Dictionary)

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▼ Vine's Complete Expository Dictionary

The association of “hesed” with covenant keeps it from being misunderstood as mere provenance or love for all creatures; it applies primarily to God’s particular love for his chosen and covenanted people. “Covenant” also stresses the reciprocity of the relationship; but since God “hesed” is ultimately beyond the covenant, it will not ultimately be abandoned, even when the human partner is unfaithful and must be disciplined.

Vine’s Complete Expository Dictionary

Merrill Unger & William White Jnr

God is not capricious, He doesn't have mood swings.

▼ Lamentations 3:21–24 ASV

This I recall to my mind; therefore have I hope.  
It is of **Jehovah's lovingkindness** that we are not consumed, because his compassions fail not.

They are new every morning; great is thy faithfulness. Jehovah is my portion, saith my soul; therefore will I hope in him. (Lamentations 3:21–24 ASV)

▼ Mephibosheth

Then Jonathan and David made a covenant, because he loved him as his own soul.

(1 Samuel 18:3 NKJV)

And you shall not only show me the **kindness** of the LORD while I still live, that I may not die; but you shall not cut off your **kindness** from my house forever, no, not when the LORD has cut off every one of the enemies of David from the face of the earth.”

(1 Samuel 20:14–15 NKJV)

Now David said, “Is there still anyone who is left of the house of Saul, that I may show him **kindness** for Jonathan’s sake?”

And there was a servant of the house of Saul whose name was Ziba. So when they had called him to David, the king said to him, “Are you Ziba?”

He said, “At your service!”

Then the king said, “Is there not still someone of the house of Saul, to whom I may show the **kindness** of God?”

And Ziba said to the king, “There is still a son of Jonathan who is lame in his feet.”

(2 Samuel 9:1–3 NKJV)

