

Gal 40 - Press on

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Σ days	-1

Galatians 39 - recap & continuation...

▼ Bearing one another's burdens

“Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted.

Bear(1) one another's **burdens**(2), and so fulfill the law of Christ.” (Gal. 6:1–2 NKJV)

▼ digging deeper:

(1) Bear G0941 βασιτάζω bastazō

(2) **burdens** G0922 βάρος baros

▼ Liddell & Scott

βάρος [ἄ], εως, τό, (βαρύς) weight, Hdt., etc.

ll. a weight, burden, load, Aesch., etc.

▼ Mounce

S G922 βάρος baros 6x

weight, heaviness; a burden, anything grievous and hard to be borne, Mt. 20:12; Acts 15:28; Gal. 6:2; Rev. 2:24; burden, charge or weight, influence, dignity, honor, 1 Thess. 2:7; with another noun in government, fulness, abundance, excellence, 2 Cor. 4:17*

▼ A. Three scenarios of remedial discipline

▼ 1. Matthew 18:11-21 -" pastoral care in principle" - forward planning

▼ Matt. 18:10–12 NKJV - pastoral care

“Take heed that you do not despise one of these little ones, for I say to you that in heaven their angels always see the face of My Father who is in heaven. For the Son of Man has come to save that which was lost.

“What do you think? If a man has a hundred sheep, and one of them goes astray, does he not leave the ninety-nine and go to the mountains to seek the one that is straying?” (Matt. 18:10–12 NKJV)

▼ Matt. 18:15 NKJV - "damage limitation = 2 people"

“Moreover if your brother sins against you (1), go and tell him his fault (2) between you and him alone (3).

If he hears you, you have gained (4) your brother.”

(Matt. 18:15 NKJV)

▼ digging deeper

(1) you - second pers singular - Personal 'thee' - <3 people

▼ (2) fault - fault G1651 ἐλέγχω elegchō.

ἐλεγεον ἐλέγχω Verb 2 sing aor act impera to reprove, convict; refute

▼ Liddell & Scott (Intermediate)

ἘΛΕΓΧΩ, f. ἐλέγξω: aor. 1 ἤλεγξα:—Pass., f. ἐλεγχθήσομαι: aor. 1 ἠλέγχθην: pf. ἐλήλεγμαι:—to disgrace, put to shame, μῦθον ἐλ. to treat a speech with contempt, ll.; ἐλ. τινά to put one to shame, Od. ll. to cross-examine, question, for the purpose of disproving or reproving, to censure, accuse, Hdt., Att.; c. acc. et inf. to accuse one of doing, Eur.:—Pass. to be convicted, Hdt., Xen., etc.
2. of arguments, to bring to the proof, to disprove, confute, Aesch., Dem.:—absol. **to bring convincing proof**, Hdt.: then generally to prove, Lat. arguere, Thuc.

▼ Matthew 18:15 (NLT) paraphrase

“If another believer sins against you, go privately and point out the offense. If the other person listens and confesses it, you have won that person back.

▼ (3) between you and him alone

damage limitation - only 2 people know about this 'fault'

▼ (4) gained -

ἐκέρδησας κερδαίνω (κέρδος) Verb 2 sing aor act indic to gain

[ESVS] G2770 gained

▼ 1 Cor. 9:19–22

“For though I am free from all men, I have made myself a servant to all, that I might **win** the more; and to the Jews I became as a Jew, that I might **win** Jews; to those who are under the law, as under the law, that I might **win** those who are under the law; to those who are without law, as without law (not being without law toward God, but

under law toward Christ), that I might **win** those who are without law; to the weak I became as weak, that I might **win** the weak. I have become all things to all men, that I might by all means **save** some.”

(1 Cor. 9:19–22 NKJV)

▼ Matt. 18:16 NKJV - "damage limitation ≤ 4 people"

“But if he will not hear (1), take with you one or two more, that “by the mouth of two or three witnesses (2) every word may be established.”
(Matt. 18:16 NKJV)

(1) or 'heed'

(2) witnesses to the second attempt at reconciliation

▼ Matt. 18:17 NKJV - "damage limitation?"

“And if he refuses to hear them, tell it to the church. But if he refuses even to hear the church, let him be to you like a heathen and a tax collector.”(Matt. 18:17 NKJV)

Christ's endorsement of 'due process'

▼ Matthew 18:18–21 NKJV

““Assuredly, I say to you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

“Again I say to you that if two of you agree on earth concerning anything that they ask, it

will be done for them by My Father in heaven. For where two or three are gathered together in My name, I am there in the midst of them.” Then Peter came to Him and said, “Lord, how often shall my brother sin against me, and I forgive him? Up to seven times?””
(Matt. 18:18–21 NKJV)

▼ 2. Gal 6:1-5 - "pastoral care in principal" - watch your step

▼ Gal 6:1

“Brethren, if a man is overtaken(1) in any trespass,
you who are spiritual(2) restore such a one(3)
in a spirit of gentleness(4),
considering(5) yourself lest you also be
tempted(6).

▼ overtaken(1) or caught

προληφθῆ προλαμβάνω (πρό, λαμβάνω) Verb 3 sing aor pass subj to do ahead of time; to be surprised; anticipate

▼ Liddell & Scott

προ-λαμβάνω, f. -λήψομαι: aor. 2 προὔλαβον: pf. -εἶληφα, pass. -εἶλημμαι:—to take or receive before, Eur., Dem., etc.

2. to take or seize beforehand, Dem.; πρ. ὅπως. . to provide that. . , Dem.; προλαβὼν προεγνωκότας ὑμᾶς first procured your vote of condemnation, Id.

προ-λαμβάνω, f. -λήψομαι: aor. 2 προὔλαβον: pf. -εἶληφα, pass. -εἶλημμαι:—to take or receive before, Eur., Dem., etc.

▼ Cambridge Greek Testament for Schools & Colleges

προλημφθῆ: “be overtaken,” A.V., R.V., Field. Elsewhere in the N.T. (Mark 14:8; 1 Corinthians 11:21[158]) in the active, and used literally. Only once in the LXX., Wisdom of Solomon 17:17, of an Egyptian in the field overtaken (προλημφθεὶς) by the plague of darkness. So here “overtaken” or “overpowered” by the devil, when ἐν τινι παραπτώματι is exegetical. Lightfoot and others however prefer to render it “surprised” καταληφθῆναι, John 8:4), when ἐν τινι παραπτ. marks that in which the man was caught. It is more difficult to act kindly to a person surprised flagrante delicto.

▼ you who are spiritual(2)

▼ πνευματικῆ πνευματικός (πνέω) Adjective fem sing dat spiritual

Rom. 1:11; 7:14; 15:27; 1 Cor. 2:13, 15; 3:1; 9:11; 10:3–4; 12:1; 14:1, 37; 15:44, 46; Gal. 6:1; Eph. 1:3; 5:19; 6:12; Col. 1:9; 3:16; 1 Pet. 2:5

▼ Only a 'spiritual' man or woman is qualified for this errand of mercy

the fruit of the Spirit will be manifest in this person.

those who 'walk according to the flesh' are disqualified

▼ restore such a one(3)

Strong's: G2675 restore

καταρτίζετε καταρτίζω (κατά, ἄρτι) Verb 2 plur pres act impera to mend, restore, create, strengthen

Matt. 4:21; 21:16; Mark 1:19; Luke 6:40; Rom. 9:22; 1 Cor. 1:10; 2 Cor. 13:11; Gal. 6:1; 1 Th. 3:10; Heb. 10:5; 11:3; 13:21; 1 Pet. 5:10

▼ Liddell & Scott

κατ-αρτίζω, f. ἴσω, to adjust or put in order again, restore, Hdt.; κ. δίκτυα to put nets to rights, mend them, N.T.:—metaph. to restore to a right mind, lb.

ll. to furnish completely: pf. pass. part. κατηρτισμένος,

absol., well-furnished, complete, Hdt., N.T. Hence
κατάρτισις

spirit of gentleness(4)

lest you also be tempted(5)

▼ Gal 6:2

“Bear(1) one another’s burdens(3), and so
fulfill(4) the law of Christ(5).”

(Galatians 6:2 NKJV)

▼ The 'man' caught in a trespass is now carrying a load; he
need help

▼ (1) Bear G0941 βαστάζω bastazō

βαστάζετε bastazete βαστάζω bastazō Verb 2 plur pres
act impera to bear

G0941 Bear

▼ Liddell & Scott

βαστάζω: f. άσω: aor. 1 έβάστασα, later έβάσταξα:
to lift, lift up, raise, Od., Soph., Eur.: to bear, carry,
support, Aesch., Soph.

2. to hold in one’s hands, Id.

3. βαστάζειν έν γνώμη to bear in mind, consider,
weigh, make proof of, Aesch.

▼ (2) burdens G0922 βάρος baros

βάρη barē βάρος (βαρύς) baros (barus) Noun neut plur
acc (n) burden, load, weight

[ESVS] G0922 burdens

▼ Liddell & Scott

βάρος [ᾶ], εως, τό, (βαρύς) weight, Hdt., etc.

II. a weight, burden, load, Aesch., etc.

▼ (3) fulfill G0378 αναπληρώω anaplēroō

αναπληρώσατε anaplērōsate αναπληρώω (ανά, πληρώω)
anaplēroō (ana, plēroō) Verb 2 plur aor act impera to fill

up, supply, fulfill
G0378 fulfill

▼ Liddell & Scott

- ἀνα-πληρώω, f. ὤσω, to fill up a void, Plat.
- 2. to make up, supply, Id.:—Med., δώματ' ἀν. to fill their houses full, Eur.
- 3. to fill up the numbers of a body, τὴν βουλήν Plut.; ἀν. τὴν συνηγορίαν to fill the place of advocate, Id.
- 4. to pay in full, in Med., Dem.

▼ law of Christ

his law was 'thou shalt love'. It still is... this 'rule' abides.

▼ Gal 6:3-5

For if anyone thinks himself to be something, when he is nothing, he **deceives** himself. But let each one examine his own work, and then he will have rejoicing in himself alone, and not in another. For each one shall bear his own load.”
(Gal. 6:3–5 NKJV)

▼ 3. 1 Cor 5:1-12 & 2 Cor 2:1-11 - "pastoral care in practice" - follow through

▼ Context, context, context

▼ to whom is Paul writing?

1. “I thank my God always concerning you for the grace of God which was given to you by Christ Jesus, that you were enriched in everything by Him in all utterance and all knowledge, even as the testimony of Christ was confirmed in you, so that you come short in no gift, eagerly waiting for the revelation of our Lord Jesus Christ,” (1 Cor. 1:4–7 NKJV)

2. "For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you. Now I say this, that each of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or "I am of Christ.""

(1 Cor. 1:11-12 NKJV)

3. "And I, brethren, could not speak to you as to spiritual people but as to carnal, as to babes in Christ. I fed you with milk and not with solid food; for until now you were not able to receive it, and even now you are still not able; for you are still carnal. For where there are envy, strife, and divisions among you, are you not carnal and behaving like mere men? For when one says, "I am of Paul," and another, "I am of Apollos," are you not carnal?"

Who then is Paul, and who is Apollos, but ministers through whom you believed, as the Lord gave to each one?" (1 Cor. 3:1-5 NKJV)

▼ why is he writing?

1. Ch 1-6: Carnality and its consequences

2. Ch 7-11: Q & A

▼ 1 Cor 5:1,2

▼ An individual and his pattern of life

"It is actually reported that there is sexual immorality among you, and such sexual immorality as is not even named among the Gentiles—that a man has his father's wife!" (1 Cor. 5:1 NKJV)

▼ The failure of the church in Corinthians

"And you are puffed up, and have not rather mourned, that he who has done this deed might be taken away from among you." (1 Cor. 5:2 NKJV)

▼ The process

▼ 1Cor 5:3-5 - the handover

“For I indeed, as absent in body but present in spirit, have already judged (as though I were present) him who has so done this deed.

a) In the name of our Lord Jesus Christ,

b) when you are gathered together,

c) along with my spirit,

d) with the power of our Lord Jesus Christ,

e) **deliver** such a one to Satan for the destruction of the flesh,

that his spirit may be saved in the day of the Lord Jesus.

Your glorying is not good. Do you not know that a little leaven leavens the whole lump? Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.” (1 Cor. 5:3–7 NKJV)

▼ digging deeper

deliver G3860 παραδίωμι paradidōmi

▼ Liddell & Scott

παραδοῦναι paradounai παραδίωμι (παρά, δίωμι) paradidōmi (para, didōmi) Verb aor act infin to deliver, deliver over

▼ it's effects

the handover

the purging of the church

▼ B. taking responsibility for myself

“For if anyone thinks himself to be something, when he is nothing, he deceives himself. But let each one examine his own work, and then he will have rejoicing in himself alone, and not in another.

For each one shall bear(1) his own **load**(3).”

(Gal. 6:3–5 NKJV)

▼ digging deeper:

(1) Bear G0941 βαστάζω bastazō

(3) **load** G5413 φορτίον phortion

▼ Liddell & Scott

φορτίον, τό, (φόρτος) a load, burden, Ar., Xen.

2. a ships freight or lading, Lycurg.: in pl. wares, merchandise, Hes., Hdt., Att.

3. of a child in the womb, Xen.

4. metaph., φ. ἄρασθαι to take a heavy burden upon one, Dem. (Dim. only in form.)

▼ Mounce

S G5413 φορτίον phortion 6x

a load, burden; of a ship, freight, cargo, Acts 27:10; met. a burden of imposed precepts, etc., Mt. 11:30; 23:4; Lk. 11:46 (2x); of faults, sins, etc., Gal. 6:5*

“When I was a child,
I spoke as a child,
I understood as a child,
I thought as a child;
but when I became a man, **I put away** childish things.”
(1 Cor. 13:11 NKJV)

▼ digging deeper:

away G2673 καταργέω katargeō 27x (25x - Paul)

κατήρηκα katērgēka καταργέω (κατά, ἔργον) katargeō (kata, ergon)

Verb 1 sing perf act indic to leave idle, occupy, make of no effect, nullify

▼ Liddell & Scott

κατ-αργέω, f. ἦσω, to leave unemployed or idle, Eur.; κ. τὴν γῆν to occupy the ground uselessly, cumber it, N.T.

ll. to make of none effect, lb.:—Pass., καταργηθῆναι to be

abolished, cease, lb.; κ. ἀπὸ τοῦ νόμου to be set free from the law, lb.

▼ Mounce

S G2673 καταργέω katargeō 27x (25x - Paul)

to render useless or unproductive, occupy unprofitable, Lk. 13:7; to render powerless, Rom. 6:6; to make empty and unmeaning, Rom. 4:14; to render null, to abrogate, cancel, Rom. 3:3, 31; Eph. 2:15; to bring to an end, 1 Cor. 2:6; 13:8; 15:24, 26; 2 Cor. 3:7; to destroy, annihilate, 2 Thess. 2:8; Heb. 2:14; to free from, dissever from, Rom. 7:2, 6; Gal. 5:4 → destroy; nullify; release.

(I put away ...and it stayed put away - RB)

▼ C. "he ain't heavy, he's my brother"

▼ Share

“Let him who is taught the word share in all good things with him who teaches.

▼ Pay? provide? support..? share?

digging deeper

share G2841 κοινωνέω koinōneō

Κοινωνεῖτω Κοινωνεῖτο κοινωνέω (κοινός) koinōneō (koinos) Verb 3 sing pres act impera to share, take part

▼ Liddell & Scott

κοινωνέω, f. ἦσω: pf. κεκοινωνήκα: (κοινωνός):—to have or do in common with, have a share of or take part in a thing with another, τινός τιτι Xen.

2. κ. τινός to have a share of or take part in a thing, Trag., Xen.

▼ Mounce

S G2841 κοινωνέω koinōneō 8x

to have in common, share, Heb. 2:14; to be associated in, to become a sharer in, Rom. 15:27; 1 Pet. 4:13; to become implicated in, be a party to, 1 Tim. 5:22; 2 Jn. 11;

to associate one's self with by sympathy and assistance, to communicate with in the way of aid and relief, Rom. 12:13; Gal. 6:6; Phil. 4:15* → participate in; share.

▼ Various translations

An invitation?

Galatians 6:6 (NKJV) **Let him** who is taught the word **share** in all good things with him who teaches.

A strong recommendation?

Galatians 6:6 (NASB) The one who is taught the word **is to share** all good things with the one who teaches him.

a moral obligation?

Galatians 6:6 (NIV) Nevertheless, the one who receives instruction in the word **should share** all good things with their instructor.

a direct command

Galatians 6:6 (NET) Now the one who receives instruction in the word **must share** all good things with the one who teaches it.

▼ Sow

Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap. For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life.

▼ Stick at it

- a) And let us not grow weary while doing good,
- b) for in due season
- c) we shall reap if we do not lose heart.

- d) Therefore, as we have opportunity,

e) let us do good to all,
f) especially to those who are of the household of faith.”
(Gal. 6:6–10 NKJV)

Galatians 40 - Press On!

▼ Gal 6:11-12

a concluding admonition

“See with what large letters I have written to you with my own hand! As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ. For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh. But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world.

a summary

For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation.” (Galatians 6:11–15 NKJV)

a new creation

▼ Gal 6:16-18

a prayer

“And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God.

▼ the Israel of God?

1. national Israel?
2. genetic Israel?
3. believing Israel?
4. genetic + believing Israel?

5. new covenant saints, , those 'in Christ', from Israel and from the Gentiles

▼ Jehovah, Israel's God

the phrase "Jehovah, God of Israel" or "Jehovah our God" is used >400 times in the ASV

The title is now lost to all modern translations

"Jehovah, Israel's God" ... by Promise and Covenant

▼ a New Covenant people, "God's Israel"

“For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation. And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God.”
(Gal. 6:15–16 NKJV)

a final testimony

From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus.

Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.”
(Galatians 6:16–18 NKJV)

Coming soon to a screen near you...

▼ A New Broken Bread Series - starting Thursday 7th January 2021 DV

Starting on Thursday 7th January 2021 we begin a new series for our Broken Bread studies. DV

Entitled: "The Better Covenant: a Study Guide"

This will be based on my book of 9 years ago "The Better Covenant".

New Purchasers will be able to get the current version at a discounted price, which will last for one month. (purchasers of 'The Better Covenant' paperback already get a free 'Kindle Version'. This will continue with the discounted price)

We are trying to make this a real 'Online Bible School' project with lots of ongoing support to those following the course. More details to follow. Please visit www.biblebase.com for latest details in the Announcements section. Comments warmly welcomed!