

Gal 39 - Touch down

M & G	
Online @	
Property 2	
Property 3	
Speaker	
Status	
Target Date	@Dec 24, 2020
Type	Broken Bread
Venue	NLR
Working Title	Touch Down!
days	-1

Intro - Gal 39 'touch down!'

Context, context, context

a reminder that we need to keep the context in view

revelation then application (ie So what?)

"Stand fast therefore in the liberty by which Christ has

made us free, and do not be entangled again with a yoke of bondage. Indeed I, Paul, say to you that if you become circumcised, Christ will profit you nothing.

And I testify again to every man who becomes circumcised that he is a debtor to keep the whole law. You have become estranged from Christ, you who attempt to be justified by law; you have fallen from grace. For we through the Spirit eagerly wait for the hope of righteousness by faith. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but faith working through love.”(Gal. 5:1–6 NKJV)

on earth, as it is in heaven

“For you, brethren, have been called to liberty; only do not use liberty as an opportunity for the flesh, but ***through love serve one another.***” (Gal. 5:13 NKJV)

agapē - the love that chooses not to seek its own

What shall I do with my liberty?

Spirit v Flesh

Gal. 5:16–18 NKJV

“I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. But if you are led by the Spirit, you are not under the law.”

(Gal. 5:16–18 NKJV)

but am I led of the Spirit? How can I tell?

a personal check list

Where am I walking?

"Now ***the works of the flesh are evident***, which are: adultery, fornication, uncleanness, lewdness, idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God."

(Gal. 5:19–21 NKJV)

"But ***the fruit of the Spirit is love***, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law. And those who are Christ's have crucified the flesh with its passions and desires."

(Gal. 5:22–24 NKJV)

an insistence on the reality of life - don't be deceived

Living and Keeping in step

"And those who are Christ's have crucified the flesh with its passions and desires.

If we live in the Spirit, let us also ***walk*** in the Spirit." (Gal. 5:24–25 NKJV)

digging deeper:

"And as many as ***walk*** according to this rule, peace and mercy be upon them,

and upon the Israel of God." (Gal. 6:16 NKJV)

walk G4748 στοιχέω stoicheō

στοιχήσουσιν stoichēsousin στοιχέω stoicheō Verb 3

plur fut act indic to walk, live; prosper

Liddell & Scott

στοιχέω, f. ήσω, (στοῖχος) to go in a line or row: to go in battle-order, Xen.

II. c. dat. to be in line with, walk by rule or principle, c. dat., N.T.

Kingdom Life

Bearing each other's burden

"Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted.

Bear one another's burdens, and so fulfill the law of Christ." (Gal. 6:1–2 NKJV)

A. 3 scenarios of remedial discipline

1. Matthew 18:11-21 - "pastoral care in principle" - forward planning

Matt. 18:10–12 NKJV - pastoral care

"Take heed that you do not despise one of these little ones, for I say to you that in heaven their angels always see the face of My Father who is in heaven. For the Son of Man has come to save that which was lost.

"What do you think? If a man has a hundred sheep, and one of them goes astray, does he not

leave the ninety-nine and go to the mountains to seek the one that is straying?" (Matt. 18:10–12 NKJV)

Matt. 18:15 NKJV - "damage limitation = 2 people"
"Moreover if your brother sins against you (1),
go and tell him his fault (2) between you and him alone (3).
If he hears you, you have gained (4) your brother."

(Matt. 18:15 NKJV)

digging deeper

(1) you - second pers singular - Personal

'thee' - <3 people

(2) fault - fault G1651 ἐλέγχω
elegchō.

ἐλέγξον ἐλέγχω Verb 2 sing aor act
impera to reprove, convict; refute

Liddell & Scott (Intermediate)

ἘΛΕΓΧΩ, f. ἐλέγξω: aor. 1

ἤλεγξα:—Pass., f.

ἐλεγχθήσομαι: aor. 1 ἤλεγχθην:

pf. ἐλήλεγμαι:—to disgrace,

put to shame, μῦθον ἐλ. to

treat a speech with contempt,

II.; ἐλ. τινά to put one to

shame, Od.

II. to cross-examine, question,

for the purpose of disproving

or reproof, to censure,

accuse, Hdt., Att.; c. acc. et inf.

to accuse one of doing, Eur.:—

Pass. to be convicted, Hdt.,

Xen., etc.

2. of arguments, to bring to the proof, to disprove, confute, Aesch., Dem.:—absol. **to bring convincing proof**, Hdt.: then generally to prove, Lat. arguere, Thuc.

Matthew 18:15 (NLT)

paraphrase

"If another believer sins against you, go privately and point out the offense. If the other person listens and confesses it, you have won that person back.

(3) between you and him alone
damage limitation - only 2 people
know about this 'fault'

(4) gained -

ἐκέρδησας κερδαίνω (κέρδος) Verb 2
sing aor act indic to gain
[ESVS] G2770 gained

1 Cor. 9:19–22

"For though I am free from all men, I have made myself a servant to all, that I might **win** the more;

and to the Jews I became as a Jew, that I might win Jews; to those who are under the law, as under the law, that I might win those who are under the law; to those who are without law, as without law (not being without law toward God, but under law toward Christ), that I might win those who are without law; to the weak I became as weak, that I might win the weak. I have become all things to all men, that I might by all means save some."

(1 Cor. 9:19–22 NKJV)

Matt. 18:16 NKJV - "damage limitation ≤ 4 people"

"But if he will not hear (1), take with you one or two more, that "by the mouth of two or three witnesses (2) every word may be established.'" (Matt. 18:16 NKJV)

(1) or 'heed'

(2) witnesses to the second attempt at reconciliation

Matt. 18:17 NKJV - "damage limitation?"

"And if he refuses to hear them, tell it to the church. But if he refuses even to hear the church, let him be to you like a heathen and a tax collector."(Matt. 18:17 NKJV)

Christ's endorsement of 'due process'

Matthew 18:18–21 NKJV

""Assuredly, I say to you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

"Again I say to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven. For where two or three are gathered together in My name, I am there in the midst of them."

Then Peter came to Him and said, "Lord, how often shall my brother sin against me, and I forgive him? Up to seven times?""

(Matt. 18:18–21 NKJV)

2. Gal 6:1-5 - "pastoral care in principal" - watch your

step

Gal 6:1

“Brethren, if a man is overtaken(1) in any trespass,
you who are spiritual(2) restore such a one(3)
in a spirit of gentleness(4),
considering(5) yourself lest you also be
tempted(6).

overtaken(1) or caught

προληφθῆ προλαμβάνω (πρό, λαμβάνω)

Verb 3 sing aor pass subj to do ahead of
time; to be surprised; anticipate

Liddell & Scott

προ-λαμβάνω, f. -λήψομαι: aor. 2

προύλαβον: pf. -είληφα, pass. -

είλημμαι:—to take or receive before,
Eur., Dem., etc.

2. to take or seize beforehand, Dem.;

πρ. ὅπως. . to provide that. . , Dem.;

προλαβὼν προεγνωκότας ὑμᾶς first
procured your vote of condemnation,
Id.

προ-λαμβάνω, f. -λήψομαι: aor. 2

προύλαβον: pf. -είληφα, pass. -

είλημμαι:—to take or receive before,
Eur., Dem., etc.

Cambridge Greek Testament for
Schools & Colleges

προλημφθῆ: “be overtaken,” A.V.,

R.V., Field. Elsewhere in the N.T.

(Mark 14:8; 1 Corinthians 11:21[158])

in the active, and used literally. Only

once in the LXX., Wisdom of Solomon 17:17, of an Egyptian in the field overtaken (προλημφθείς) by the plague of darkness. So here "overtaken" or "overpowered" by the devil, when ἔν τινι παραπτώματι is exegetical. Lightfoot and others however prefer to render it "surprised" καταληφθῆναι, John 8:4), when ἔν τινι παραπτ. marks that in which the man was caught. It is more difficult to act kindly to a person surprised flagrante delicto.

you who are spiritual(2)

πνευματικῆ πνευματικός (πνέω)

Adjective fem sing dat spiritual

Rom. 1:11; 7:14; 15:27; 1 Cor. 2:13, 15; 3:1; 9:11; 10:3-4; 12:1; 14:1, 37; 15:44, 46; Gal. 6:1; Eph. 1:3; 5:19; 6:12; Col. 1:9; 3:16; 1 Pet. 2:5

Only a 'spiritual' man or woman is qualified for this errand of mercy

the fruit of the Spirit will be manifest in this person.

those who 'walk according to the flesh' are disqualified

restore such a one(3)

Strongs: G2675 restore

καταρτίζετε καταρτίζω (κατά, ἄρτι) Verb 2
plur pres act impera to mend, restore,
create, strengthen

Matt. 4:21; 21:16; Mark 1:19; Luke 6:40;
Rom. 9:22; 1 Cor. 1:10; 2 Cor. 13:11; Gal. 6:1;
1 Th. 3:10; Heb. 10:5; 11:3; 13:21; 1 Pet. 5:10

Liddell & Scott

κατ-αρτίζω, f. ἴσω, to adjust or put in
order again, restore, Hdt.; κ. δίκτυα
to put nets to rights, mend them,
N.T.:—metaph. to restore to a right
mind, lb.

II. to furnish completely: pf. pass.
part. κατηρτισμένος, absol., well-
furnished, complete, Hdt., N.T. Hence
κατάρτισις

spirit of gentleness(4)

lest you also be tempted(5)

Gal 6:2

“Bear(1) one another’s burdens(3), and so
fulfill(4) the law of Christ(5).”

(Galatians 6:2 NKJV)

The 'man' caught in a trespass is now
carrying a load; he need help

(1) Bear G0941 βαστάζω bastazō

βαστάζετε bastazete βαστάζω

bastazō Verb 2 plur pres act impera
to bear

G0941 Bear

Liddell & Scott

βαστάζω: f. άσω: aor. 1

έβάστασα, later έβάσταξα: to
lift, lift up, raise, Od., Soph.,
Eur.: to bear, carry, support,
Aesch., Soph.

2. to hold in one's hands, Id.

3. βαστάζειν έν γνώμη to bear
in mind, consider, weigh, make
proof of, Aesch.

(2) burdens G0922 βάρος baros

βάρη barē βάρος (βαρύς) baros

(barus) Noun neut plur acc (n)

burden, load, weight

[ESVS] G0922 burdens

Liddell & Scott

βάρος [ǎ], εως, τό, (βαρύς)

weight, Hdt., etc.

II. a weight, burden, load,

Aesch., etc.

(3) fulfill G0378 άναπληρώ

anaplēroō

άναπληρώσατε anaplērōsate

άναπληρώ (άνά, πληρώ) anaplēroō

(ana, plēroō) Verb 2 plur aor act
impera to fill up, supply, fulfill
G0378 fulfill

Liddell & Scott

ἀνα-πληρόω, f. ὡσω, to fill up a
void, Plat.

2. to make up, supply, Id.:—
Med., δώματ' ἄν. to fill their
houses full, Eur.

3. to fill up the numbers of a
body, τὴν βουλήν Plut.; ἄν. τὴν
συνηγορίαν to fill the place of
advocate, Id.

4. to pay in full, in Med., Dem.

law of Christ

his law was 'thou shalt love'. It still
is... this 'rule' abides.

Gal 6:3-5

For if anyone thinks himself to be
something, when he is nothing, he
deceives himself.

But let each one examine() his own work,
and then he will have rejoicing in himself
alone, and not in another.

For each one shall bear his own load()."
(Gal. 6:3–5 NKJV)

3. 1 Cor 5:1-12 & 2 Cor 2:1-11 - "pastoral care in practice" - follow through

Context, context, context

to whom is Paul writing?

1. "I thank my God always concerning you for the grace of God which was given to you by Christ Jesus, that you were enriched in everything by Him in all utterance and all knowledge, even as the testimony of Christ was confirmed in you, so that you come short in no gift, eagerly waiting for the revelation of our Lord Jesus Christ," (1 Cor. 1:4–7 NKJV)
2. "For it has been declared to me concerning you, my brethren, by those of Chloe's household, that there are contentions among you. Now I say this, that each of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or "I am of Christ.""
3. (1 Cor. 1:11–12 NKJV)
3. "And I, brethren, could not speak to you as to spiritual people but as to carnal, as to babes in Christ. I fed you with milk and not with solid food; for until now you were not able to receive it, and even now you are still not able; for you are still carnal. For where

there are envy, strife, and divisions among you, are you not carnal and behaving like mere men? For when one says, "I am of Paul," and another, "I am of Apollos," are you not carnal?

4. Who then is Paul, and who is Apollos, but ministers through whom you believed, as the Lord gave to each one?" (1 Cor. 3:1–5 NKJV)

why is he writing?

1. Ch 1-6: Carnality and its consequences
2. Ch 7-11: Q & A

1 Cor 5:1,2

An individual and his pattern of life
"It is actually reported that there is sexual immorality among you, and such sexual immorality as is not even named among the Gentiles—that a man has his father's wife!" (1 Cor. 5:1 NKJV)

The failure of the church in
Corinthians

"And you are puffed up, and have not rather mourned, that he who has done this deed might be taken away from among you." (1 Cor. 5:2 NKJV)

The process

1Cor 5:3-5 - the handover

"For I indeed, as absent in body but present in spirit, have already judged (as though I were present) him who has so done this deed.

a) In the name of our Lord Jesus Christ,

b) when you are gathered together,

c) along with my spirit,

d) with the power of our Lord Jesus Christ,

e) **deliver** such a one to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus.

Your glorying is not good. Do you not know that a little leaven leavens the whole lump? Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us." (1 Cor. 5:3-7 NKJV)

digging deeper

deliver G3860

παραδίδωμι paradidōmi

Liddell & Scott

παραδοῦναι

paradounai

παραδίδωμι

(παρά, δίδωμι)

paradidōmi (para,
didōmi) Verb aor
act infin to deliver,
deliver over

it's effects
the handover
the purging of the church

B. taking responsibility for myself

"When I was a child, I spoke as a child, I understood
as a child, I thought as a child; but when I became a
man, **I put away** childish things."

(1 Cor. 13:11 NKJV)

digging deeper

away G2673 καταργέω katargeō

κατήργηκα katērgēka καταργέω (κατά, ἔργον) katargeō

(kata, ergon) **Verb 1 sing perf act** indic to leave idle,
occupy, make of no effect, nullify

“For if anyone thinks himself to be something, when he is nothing, he deceives himself. But let each one examine his own work, and then he will have rejoicing in himself alone, and not in another. For each one shall bear his own load.”
(Gal. 6:3–5 NKJV)

C. "he ain't heavy, he's my brother"

“Let him who is taught the word share in all good things with him who teaches.

Pay, provide, support... share?

digging deeper

share G2841 κοινωνέω koinōneō

Κοινωνεῖτω Koinōneitō κοινωνέω (κοινός)

koinōneō (koinos) Verb 3 sing pres act impera to share, take part

Various translations

An invitation?

Galatians 6:6 (NKJV) **Let him** who is taught the word **share** in all good things with him who teaches.

A strong recommendation?

Galatians 6:6 (NASB) The one who is taught the word **is to share** all good things with the one who teaches him.

a moral obligation?

Galatians 6:6 (NIV) Nevertheless, the one who receives instruction in the word **should share** all good things with their instructor.

a direct command

Galatians 6:6 (NET) Now the one who receives instruction in the word **must share** all good things with the one who teaches it.

Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap. For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life.

And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart. Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith.”

(Gal. 6:6–10 NKJV)

Who? Me? Do good to all... as we have opportunity